

CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) not more than \$200 of the candidate's personal funds have been used for campaign expenditures; (4) expenditures in excess of \$5,000 have not been made for this election; and (5) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE, 2415 Quail Drive, 3rd Floor, Baton Rouge, LA 70808**

1. Full Name and Address of Candidate

REULE P. BOURQUE
213 N. BOUDREAUX AVE.
POST OFFICE BOX 127
KAPLAN, LOUISIANA 70548

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

CITY JUDGE
CITY COURT OF KAPLAN
KAPLAN, NINTH WARD
VERMILION PARISH,
LOUISIANA

OFFICE USE ONLY

30-P
9/4
1902

0204576

3. Date of Primary OCTOBER 5, 2002

This report covers from JANUARY 1, 2002 through AUGUST 26, 2002

4. Type of Report:

☐ 180th day prior to primary ☐ 10th day prior to general
☐ 90th day prior to primary ☐ 40th day after general
☒ 30th day prior to primary ☐ Annual (future election)
☐ 10th day prior to primary ☐ Supplemental (past election)

5. FINAL REPORT IF: ☐ Withdrawn ☐ Unopposed

6. a. Name of Person Preparing Report

REULE P. BOURQUE

b. Daytime Telephone 337-643-8686

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).



Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

337-643-8686
Daytime Telephone

Sworn to and subscribed before me this 30th day of AUGUST, 2002.

at KAPLAN LOUISIANA
(City) (State)

(City)

(State)



NOTARY PUBLIC, DENNIS SIMON

2002 SEP -6 PM 3:49
ELECTION
CAMPAIGN FINANCE
RECEIVED